



**G. B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT**  
(An Autonomous Institute of Ministry of Environment, Forest & Climate Change, Govt. of India)  
Kosi-Katarmal, Almora – 263 643 (Uttarakhand)

**Advertisement of Student Internship (SERB-CRG SSR)**

**Objective:** SERB has adopted the Scientific Social Responsibility (SSR) Policy to imbibe a culture of social commitment among SERB grantees. The policy intends to effectively utilize the scientific infrastructure and expertise of SERB grantees to benefit other S&T stakeholders, especially the less endowed researchers and society. This program would facilitate the young talents to choose a career path in Science & Technology.

Applications are invited only from Indian citizens for a short term (2 months) research internship/training under the SERB-CRG project (CRG/2021/008284) entitled “*Geo-spatial variability of Soil Microbial Indices of Climate Sensitive Alpine Treeline Ecotone of Indian Western Himalaya and its linkages to Soil Organic Carbon Fractions*” under the supervision of Dr. Sumit Rai, Sci-D, Centre for Environment Assessment & Climate Change.

**Eligibility:** Candidates currently pursuing M.Sc. in Microbiology/Microbial Biotechnology/Soil Science/Forestry/Environmental Science/RS&GIS.

**Duration:** 2 months (tentatively 1<sup>st</sup> week of January 2025 to 4<sup>th</sup> week of February, 2025)

**Nature of support:** Stipend will be paid at the rate of Rs. 5000/- per month.

**Number of candidates:** 02 (Two)

**Last date to apply:** 16<sup>th</sup> December, 2024

**Note:**

1. **Please mail** (recruitment-project@gbpihed.nic.in) **application form along with supported documents in a single PDF file only.** It is essential to mention the “**Student Internship (SERB-CRG SSR)**” followed by applicant name in the subject area of mail. Application in the prescribed format will only be accepted. (Refer to Annexure-I).
2. Eligible candidates will be invited for an **online interview** scheduled for **December 20, 2024.** Applicants must provide a “**Bonafide Certificate**” from their Head of Department or Head of Institution, confirming their affiliation with the institute and granting them permission to participate in this short-term research internship/training. *Failure to provide the Bonafide Certificate will result in the rejection of the application.*
3. The cost of boarding and lodging will be the responsibility of the selected candidates, in accordance with Institute rules. Accommodation may be provided on a shared basis in the Institute's hostel, subject to availability.
4. Selected interns will be assigned specific tasks or projects, upon which they are expected to work and prepare a report for submission.
5. A certificate of successful completion will be issued by the Supervisor and Head of Institution upon the intern's satisfactory completion of the internship and submission of the assignment report. Interns who do not fulfil the required duration of the program will not receive a certificate.

**Administrative Officer**

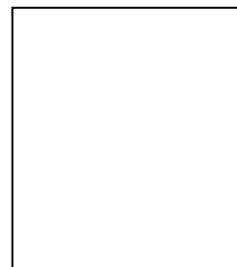
**G.B. Pant National Institute of Himalayan Environment  
Kosi-Katarmal, Almora-263643, Uttarakhand**

**APPLICATION FORM**

**Position Applied For**.....

**Project Title** .....

.....



**Please use BLOCK LETTERS:**

1. Full Name:..... Sex M/F):.....

2. Father's/Husband's Name:.....Father's/ Husband's Nationality.....

3. Present Address: .....

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4. Permanent Address.....

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5. Email id :.....

Telephone/Mobile No.....

6. a) Date of Birth.....(b) Birth Place :.....

(c) State of Domicile.....

7. Citizenship: .....

8.\* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/ No

9a. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission.....

Likely date of submission: .....

10. Title of PhD Thesis .....

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: **(Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available)**

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed :.....(ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any:.....

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14. Experience held: (Please attached copy of experience certificate)

Position	Name of the organization/ agency	Dates		Pay/wages	Nature of duties
		From	To		

## 15. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate .....

Date.....