



G.B. Pant National Institute of Himalayan Environment
(An Autonomous Institute of Ministry of Environment, Forest & Climate Change, Govt. of India)
Garhwal Regional Centre, Srinagar-246 174, Uttarakhand

Walk-In-Interview

Walk-In-Interview will be conducted for purely project based temporary position under short-term project at Garhwal Regional Centre of the Institute. Desirous candidate having adequate qualifications in relevant subject/specialization with consistently good academic records and experience may appear for Walk-In-Interview on **25th February 2025** at **10:30AM** onwards. Candidates appearing for Walk-In-Interview must bring all original certificates (with one set of self-attested xerox copies), testimonials, experience, publications, etc. along with their Application Form (as per Annexure-1). No TA/DA will be paid to the candidates appearing for the Interview.

- Date & Time of Walk-In-Interview: **25th February, 2025** (10:30 AM onwards).
- Venue: Meeting room, G.B. Pant National Institute of Himalayan Environment, Garhwal Regional Centre, Srinagar – 246174, Uttarakhand.

Position (No.)/ Emoluments And Age	Post Code (PC)	Qualification & Experience	Desirable Qualification	Responsibilities	Skills
Title- "Water Security in Himalaya through spring-ecosystem assessment and management".					
Junior Project Fellow (JPF) (01 No.) @ Rs.20,000/- PM will be revised as Rs. 24000/- + HRA (as per rules) Age Limit: 28 years.	PC-01	Master's degree in First class Master Degree (M.Sc./M.Tech/ other relevant) in water resource engineering, Life Science, Environmental Science, Agriculture Science, Environmental Engineering from a recognized university.	1.Preference will Be given to the candidate having experience in the mountain region. 2.Commendable knowledge of GIS, R and SPSS Statistical tools	Assistance in field activities, data collection, data analysis, report writing and organization of training programs.	Good writing and communication skills.

*Age Relaxation: Relaxation in upper age limit for SC/ST/Women/PH or OBC candidates as per Govt. of India norms.

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General Instructions:

1. Aspiring candidates satisfying the eligibility criteria may Walk-In-Interview on **25th February, 2025** on (10.30 AM onwards) at **G.B. Pant National Institute of Himalayan Environment, Garhwal Regional Centre, Srinagar – 246174, Uttarakhand.**
2. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies.
3. The experience will not be considered without an experience certificate.
4. The selected candidate(s) are expected to join immediately.
5. The selected candidate is liable to be posted anywhere in India.
6. No TA/DA shall be paid for attending the Interview.
7. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
8. The engagement is purely temporary in nature.
9. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
10. Canvassing in any form will be treated as disqualification


20/2/25
Administrative Officer



**G.B. Pant National Institute of Himalayan Environment
Garhwal Regional Centre, Srinagar (Garhwal) - 246 174, Uttarakhand**

APPLICATION FORM

Please use BLOCK LETTERS

Position Applied For: _____

Project Title: _____

1. Full Name:
2. Sex (M/F):
3. Father's/Husband's Name:
4. Nationality:
5. Present Address.....
.....
6. Permanent Address.....
.....
7. Email ID:..... Telephone/Mobile:.....
8. a) Date of Birth:
- b) Birth Place
- c) Age as on 10/02/2025:
- d) State of Domicile:
9. Citizenship:
10. Do you belong to: a) Scheduled Caste – Yes/No
 b) Scheduled Tribe – Yes/No
 c) OBC – Yes/No
 d) General – Yes/No

11. a) Academic and Professional qualifications (from first degree onwards): Attach self-attested certificates

Qualifications/ Degree/Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & Year of Passing

b) If Ph.D. degree not awarded, please give whichever applicable:

Date of thesis submission:

Likely date of submission:

c) Title of Ph.D. Thesis.....

12. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization

a) Subject	b) Broad Area of Specialization	c) Exact Area of Specialization

13. Publications and Patents: (Please attach list of publications in SCI journals with full reference and corresponding with those in the list)

a) No. of Papers

(i) Published (ii) Accepted

b) No. of Books

published

c) No. of patents:

(i) Filed: (ii) Granted:

14. Prizes, Honours, Awards, Distinctions, If any:.....

15. Experience held:

Position	Name of the organization/agency	Dates		Pay/wages	Nature of duties
		From	To		

16. Please give the names, designations, and addresses of referees:

- (i)
- (ii)
- (iii)

17. Employment details, if any:

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18. Whether NET Qualified – Yes/No (if yes, please give details).....

19. Any other information for suitability of the post.....

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20. Declaration

I have read the terms and conditions of the project/Institute. I accept and agree to abide by these if the fellowship/post is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure of the fellowship/project, the appointment would be liable to be terminated.

Place

Signature of the Candidate.....

Date