



G.B.Pant National Institute of Himalayan Environment
(An Autonomous Institute of Ministry of Environment, Forest & Climate Change, Govt. of India)
Garhwal Regional Centre, Srinagar-246 174, Uttarakhand

Walk-In-Interview

Walk-In-Interview will be conducted for purely project based temporary position sunder short-term project at Garhwal Regional Centre of the Institute. Desirous candidate shaving adequate qualifications in relevant subject/specialization with consistently good academic records and experience may appear for Walk-In-Interview on **18th February 2025 at 10:30AM onwards**. Candidates appearing for Walk-In-Interview must bring all original certificates (with one set of self-attested xerox copies), testimonials, experience, publications, etc. along with their Application Form (as per Annexure-1). No TA/DA will be paid to the candidates appearing for the Interview.

- Date & Time of Walk-In-Interview: **18th February, 2025** (10:30 AM onwards).
- Venue: Meeting room, G.B. Pant National Institute of Himalayan Environment, Garhwal Regional Centre, Srinagar – 246174, Uttarakhand.

Sl. No.	Position and Monthly emolument	Essential Qualifications	Desirable	Nature of duties
Short term project-02 "Integrated assessment of forest fire impacts on land and vegetation in Garhwal Himalaya"				
1.	Consultant 'A' (01 No.) @ Rs. 60,000/- PM AgeLimit:45 years.	Master Degree in Science or Bachelor's degree in Engineering/Technology as the minimum qualification with good knowledge of Remote Sensing and GIS, Python / R studio	Experience of working in the Himalayan area in the relevant field for a period of more than 3years	Fire risk assessment, mapping and field-based study on forest fire in Indian Himalayan Region

*Age Relaxation: Relaxation in upper age limit for SC/ST/Women/PH or OBC candidates as per Govt. of India norms

General Instructions:

1. Aspiring candidates satisfying the eligibility criteria may Walk-In-Interview on **18th February, 2025** (10:30AM onwards). at **G.B. Pant National Institute of Himalayan Environment, Garhwal Regional Centre, Srinagar-246174, Uttarakhand.**
2. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies.
3. The experience will not be considered without an experience certificate.
4. The selected candidate(s) are expected to join immediately.
5. The selected candidate is liable to be posted anywhere in India.
6. No TA/DA shall be paid for attending the Interview.
7. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
8. The engagement is purely temporary in nature.
9. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
10. Canvassing in any form will be treated as disqualification.


Administrative Officer



**G.B. Pant National Institute of Himalayan Environment
Garhwal Regional Centre, Srinagar(Garhwal)-246174,Uttarakhand**

APPLICATION FORM

Please use BLOCK LETTERS

Position Applied For: _____

Project Title: _____

1. Full Name:.....
2. Sex(M/F):.....
3. Father's/Husband's Name:.....
4. Nationality:.....
5. Present Address.....
.....
6. Permanent Address.....
.....
7. Email ID:..... Telephone/Mobile:.....
8. a)Date of Birth:.....
b) Birth Place.....
c) Age as on 24/01/2025:.....
d) State of Domicile:.....
9. Citizenship:.....
10. Do you belong to: a)Scheduled Caste–Yes/No
 b) Scheduled Tribe–Yes/No
 c) OBC–Yes/No
 d) General–Yes/No
11. a)AcademicandProfessionalqualifications(fromfirstdegreeonwards):Attachself-attestedcertificates

Qualifications/ Degree/Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month&Year ofPassing

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b) If Ph.D. degree not awarded, please give whichever applicable:

Date of thesis submission:.....

Likely date of submission:.....

c) Title of Ph.D. Thesis.....

12. Specializations,intermsofBroadAreaofSpecializationandExactAreaofSpecialization

a)Subject	b)Broad Area of Specialization	c)Exact Area of Specialization

13. PublicationsandPatents:(PleaseattachlistofpublicationsinSCIjournalswithfullreferenceandcorresponding with those in the list)

a) No. of Papers

(i) Published.....(ii)Accepted.....

b) No. of Books

published.....

c) No. of patents:

(i) Field:.....(ii)Granted:.....

(ii)

14. Prizes, Honours, Awards, Distinctions, If any:.....

15. Experience held:

Position	Name of the organization/agency	Dates		Pay/wages	Nature of duties
		From	To		

16. Please give the names, designations, and addresses of referees:

- (i)
- (ii)
- (iii)

17. Employment details, if any:

.....

18. Whether NET Qualified–Yes/No(if yes, please give details).....

19. Any other information for suitability of the post.....

.....

20. Declaration

I have read the terms and conditions of the project/Institute. I accept and agree to abide by these if the fellowship/post is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure of the fellowship/project, the appointment would be liable to be terminated.

Place

Signature of the Candidate.....

Date.....

Instructionsto fillinApplicationForm

General

- a) PleasewdownloadtheattachedForm,completeit,andreturn.
- b) NoColumnofapplicationformshouldbeleftblank.
- c) Useadditional sheetswherenecessary,withrelevantcolumnsdrawnthereon,insertingproper references.
- d) Completed application should be accompanied by all the requisite documents. You are requested to go through the “check list” of documents before submitting the application. **Incomplete applications are liable to be rejected.**
- e) Photocopiesofdocumentsaskedforneed self-attestation.

Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No.9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11 (Annexure D). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

1.	Affidavitifyoucarrydifferentname/surnamesinyour certificates	Yes/No
2.	Attested copy of School Leaving/High School/SecondarySchoolCertificate(Fordateof birth)	Yes/No
3.	AttestedcopiesofMarkSheets/GradeCards&Degrees forBSc/MSc/MPhil/PhD/BE/ME/PhD,etc.	Yes/No
4.	ListofPublications ,ifapplicable	Yes/No
5.	Copiesofallexperience certificates	Yes/No
6.	Affidavitifyoucarrydifferentname/surnamesinyour certificates	Yes/No