G.B. Pant National Institute of Himalayan Environment (NIHE)
Kosi-Katarmal, Almora 263643, Uttarakhand

Walk-in/Online Interview will be conducted for purely project-based temporary positions of **Research Associate (RA)** and **Junior Research Fellow (JRF)/Junior Project Fellow (JPF)** for *'Thematic Sub-Committee-02-* **"Biodiversity Conservation & Management (BCM) and Handling of Waste (HW)"** under **'National Mission on Himalayan Studies (NMHS)'**.

Desirous Candidates appearing for interview must bring the latest CV along with all original copies or may submit (with Xerox copies) of mark sheets, certificates, testimonials, experience, etc., along with an application for the said post to the under-signed by e-mail at (**recruitment-project@gbpihed.nic.in**) on or **before November 01, 2024**. No TA/ DA will be paid to the candidate appearing for the interview. The place of posting will be at G.B. Pant National Institute of Himalayan Environment (NIHE), Kosi-Katarmal, Almora, Uttarakhand.

S. N.	Position	Essential Qualifications	Desired Qualification	Nature of duties
Thematic Sub-Committee-02 (TSC-02) "Biodiversity Conservation & Management (BCM) and Handling of Waste (HW)" under 'National Mission on Himalayan Studies (NMHS)" under the National Mission on Himalayan Studies (NMHS)				
1	**Research Associate-I (1 No)** Rs.58,000/- +HRApm Age limit: 35years*	Ph.D. Degree in Biological Sciences/ Life Science	Experienceof working in Himalayan Biodiversity. Working experience on Ecological programs, bio-statistics and GIS/ Remotesensing software. Strong scientific writing skillswill be an added advantage.	To analyse the data collected under the several projects, knowledge products development viz. policy documents, science brief, SOPs, practice manual and report writing and synthesis.
2	**Junior Research Fellow (JRF-01 No)** Rs.37,000+HRA per month as per institute norms (for NET qualified) **Or** **Junior Project Fellow (JPF-01)** Rs.24,000+HRAper month as per institute norms (Non-NET) Age limit: 28 years*	First Class M.Sc. in Zoology/ Wildlife Science/ Botany/ Forestry/ Ecology/ Environmental Science/ Remote Sensing	Knowledge of Himalayan ecosystems, Himalayan Biodiversity, bio-statistics and data analysis tools.	Data compilation, synthesis , analysis and preparation of reports and provide support in knowledge products development.

*Relaxation for SC/ST/Women/PH and OBC candidates as per Govt. of India norms.

General Instructions

1. Desirous candidate who wants to appear **online/virtual mode** must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by email **(recruitment-project@gbpihed.nic.in)** on or before 04:00 PM on **01, November 2024 (Friday).**

2. Aspiring candidates satisfying the eligibility criteria may walk-in **05th, November 2024** at 10:00 a.m. onwards.

3. Minimum requirements of qualifications and/ or experience can be relaxed in respect of exceptionally outstanding candidates. The Institute reserves the right to increase or decrease the number of positions, to fill up or not to fill up any or all the posts or to shortlist and select the candidates in any suitable position depending upon the qualification and experience required for the said post.

4. Candidates must bring original documents pertaining to their educational qualifications and experience along with one set of photocopies. The experience will not be considered without an experience certificate.

5. The selected candidate(s) are expected to join within a given time.

6. The selected candidate is liable to be posted anywhere in India/ Indian Himalayan region.

7. No TA/ DA shall be paid for attending the interview.

8. The engagement is purely temporary in nature.

9. In case of any dispute/ ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance, or rejection of applications, mode of selection, and the conduct of examination/interview will be final, and no query or correspondence will be entertained in this connection from any individual or his/her agency.

10. Canvassing in any form will be treated as disqualification.

Administrative Officer

G.B. Pant National Institute of Himalayan Environment (NIHE)
Kosi-Katarmal, Almora263643, Uttarakhand

APPLICATIONFORM

Position Applied for..

Please use BLOCKLETTERS:

1.FullName:…………………………………………………Sex(M/F):……………….

2.Father's/Husband'sName:……………………….................Nationality................................

3.PresentAddress:.................…....................………..….............……………….………………

………………………………………………………………….....................................…

…..

4.PermanentAddress..............….......................………..............……………….……………

………………………………………………………………….....................................…

…..

5.Emailid:…………………………...................………………

Telephone/MobileNo.………………………….....................................

6.a)Dateof Birth………...........................….(b)BirthPlace:……..........................………

(c)StateofDomicile…………...........................………………

7.Citizenship:………………………………………………………………….….

8.* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/No

9a. Academic and Professional qualifications (from 10th onwards): Attach self-attested certificate

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

9. (b) If PhD degree not awarded, please give whichever

applicable: Date of thesis Submission……………………….

Likely date of submission:………………………

10. Title of PhD Thesis…………………………………………………………………………......

....……………………………………………………………………………

………

11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: **(Please attach list of publications in SCI journals with full references and corresponding with those in the list)**

(a)   of Papers (i) Published………………………… (ii) Accepted…………………………….

(b) No. of Books published……………….............

(c) No. of patents: (i) Filed:…….........................……… (ii) Granted:………........................…

13. Prizes, Honours, Awards, Distinctions, if any:…………………….........…………………

………………………………………………………...…

14. Experienceheld:

Position	Name of theorganizati on/ agency	Dates		Pay/wages	Natureofduties
		From	To		

15. Employmentdetails,ifany:

………………………………………………………….....................................
...............……………………………….................................……………….…............
....

16. Declaration

IhavereadthetermsandconditionsoftheInstitute.Iacceptandagreetoabidebytheseif the Fellowship is offered to me. I certify that to the best of my knowledge and belief theparticulars given in the application are correct.I understand that the decision taken on myapplication by GBPNIHE will be final. If false and suppression of factual information in theapplication form comes to the notice of GBPNIHE at any time during the tenure the fellowshipwouldbeliable to beterminated.

Place…………...... Signatureof thecandidate…………………….…………

Date……...............