



G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT (NIHE)

Sikkim Regional Centre, Pangthang, Gangtok-737101, Sikkim

Tel: (03592) 295130/295069; Email: headskrc@gmail.com

Walk-in-Interview will be conducted for the following purely project-based temporary positions at G.B. Pant National Institute of Himalayan Environment, Sikkim Regional Centre (GBPNIHE-SRC), Panthang, Gangtok, Sikkim. Eligible candidates may appear for **Walk-In-Interview** on **21 October 2024** at **10:30 A.M.** onwards at G. B. Pant National Institute of Himalayan Environment, Sikkim Regional Centre, Panthang, Gangtok, Sikkim. Candidates must bring all original documents, certificates, testimonials, publications/ thesis/ dissertation/ reports, etc., along with one set (photocopy) of all the documents and CV. No TA/ DA will be paid for attending the interview. Candidates may also visit the Institute website (<http://gbpihed.gov.in>) for further details.

Post Code	Position	Qualification	Responsibility
Project: DST-STI-HUB project entitled “Promoting natural resource base integrated livelihood approaches through Science Technology and Innovation Hub for enhancing livelihood and climate change adaptation of the Primitive tribe in Dzongu & Kabi blocks of North District, Sikkim”			
01	Project Associate (PA) -I (01 nos.) @ Rs. 31,000/+ HRA for NET qualified candidates or Rs. 25,000/- + HRA for other candidates for Year I & II (as PA-I); & Rs. 35,000/-+HRA for NET qualified candidates or Rs. 28,000/- + HRA for other candidates for Year III (as PA-II) Age limit: 35 Years*	Essential: 1. First class Master degree in Botany/ Horticulture/ Agriculture Science/ Biotechnology/ Plant Science/ Chemistry/ Food Technology or related subjects from a recognized university Desirable: 1. Work experience in chemical analysis, phytochemistry, value addition, quality control product formulation of related field. 2. Experience and sound knowledge of fieldwork in mountainous region and plant sample collection.	i. Biochemical and chemical analysis. ii. Food processing, bio-processing and value addition. iii. Propagation protocol development. iv. Community consultation and capacity building v. Strengthen local institution for improving livelihood security
Project: CCRAS funded project (CCRAS-SR) entitled “Development of agro-techniques for selected Astavarga plants”			
02	Junior Research Fellow (JRF) - 1 No. Emoluments: Rs. 37,000 + HRA for NET/ GATE qualified candidates as Junior Research Fellow (JRF) Or Rs. 25,000 + HRA for non-NET GATE qualified candidates as Project Associate-I Age limit: 28 Years*	Essential: 2. First class Master degree in Botany/ Biotechnology/ Horticulture/ plant science or related subjects from a recognized university Desirable: 1. Work experience in plant production, plant tissue culture and phytochemical analysis. 2. Experience and sound knowledge of field work in mountainous region and plant sample collection.	i. Detailed survey Plant sample in entire Himalaya and plant material collection. ii. Plant propagation, tissue culture and field transfer. iii. Morphological and biochemical/chemical characterisation. iv. Gene bank establishment and training of farmer characterisation

In-House Project No.-01 "Water security in Himalayan through Spring-Ecosystem Assessment and management"			
03	Junior Project Fellow (01) Emoluments: @Rs. 20,000/- per month + 8% HRA or minimum Rs 1800 Age Limit: 28 yrs*	Essential Master degree in Environmental science/ Social Science/Commerce/Geography, related subjects Desirable 1. Experience and sound knowledge of field work in mountainous region/ data collections and database management. 2. Physically fit to work in Himalayan region. 3. Experience in report writing, technical reports	i. Inventorization and mapping of springs, collection of water samples and its regular monitoring. ii. Data compilation and Report writing.
MoES, funded project "An interdisciplinary analytical framework for high-mountain landslides and cascading hazards: implication for communities and infrastructures (APP 18128)"			
04	Project Associate-1 (01 Nos.) @ Rs. 31,000/ + 8% HRA for Year I and II; Age limit: 28 Years*	Essential: First class Master Degree in RS & GIS/ Geoinformatics/Geography/Geology/Applied Geology. Desirable: (i) Working experience in the Himalayan Region, particularly in high altitude regions (ii) Experience of water, soil, sediment and heavy metal analysis (iii) Working experience in engineering Geology, geotechnical investigation. (iv) Experience of survey and resource mapping (v) Good communication and writing skills (vi) Sound knowledge of computer packages (MS Office/ Excel etc.) and coding, statistical software	i. Mapping of various landform in Higher regions of Uttarakhand Himalaya through remote sensing and fields. ii. Mapping of various infrastructures and developmental projects. iii. Collection and analyses of soil and water samples. iv. Planning and organizing training, seminars, workshops and capacity building programs v. Compilation of report (AR & FTR) for entire project vi. Publication of research papers in National and International Journals
Mountain Division Fellowship Programme "Assessment of Managed Spring Recharge as a Sustainable Solution to Water Scarcity in Sikkim Himalaya: Adaptation to Climate change"			
05	Junior Project Fellow (JPF) - 1 No. (@ Rs. 20,000 + 8% HRA (or min. Rs. 1,800 as per Govt. norms) Age limit: 28 Years*	Essential: (i) Master degree in Geography/ Geology/ Economics/ Commerce/ Environmental Science and other Relevant disciplines. Desirable: (ii) Experience in conducting survey and working with community (iii) Experience of field work (iv) Knowledge of data analysis & efficiency in Computers	i. Field survey, collection, synthesis and analysis of data ii. Documentation of water conservation practices iii. Assessment of water governance and Climate Adaptations iv. Cost benefit analysis of the spring water recharge activities (Social, economic, environmental) v. Report preparation Other related tasks assigned time to time

ICIMOD funded project: Scaling Ecosystem based approaches in the Indian Himalayan Region for Climate adaptation and biodiversity resilience

06	Researcher Level-I (01No.) @ Rs. 25000+HRA Age limit: 40 Years*	Essential: Master degree in Environmental sciences/ Economics/ Geography/Agriculture statistics/ Statistics/ Social Sciences/ Commerce/ Geography/ RS & GIS Desirable: (vii) Knowledge of econometric analysis, economic valuation and cost benefit analysis (viii) Knowledge of springshed management SSM (ix) Sufficient working experience in the Himalayan region (x) Good communication and writing skills (xi) Sound knowledge of RS& GIS, statistical analyses, etc.	Developing framework for economic valuation and cost benefit analysis of springshed management (SSM) and spring recharge activities Conducting economic valuation and cost benefit analysis of pilot sites in IHR Implementation of pilot level activities of SSM in selected states Institutional capacity needs assessment analysis for SSM Survey and Community consultation and capacity building, strengthen local institution Development of dissemination and awareness materials Organizing training, seminars, workshops and capacity building programs Develop of knowledge products and research papers and writing report
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Appointment will be made initially for one year which may be extended for the next year based on satisfactory progress and performance of the candidate and extension of the project.

*Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per Govt. of India rules.

General Instructions:

1. Aspiring candidates satisfying the eligibility criteria may walk-in on **21 October 2024** on **(10:30 AM onwards)** at **NIHE, Sikkim Regional Centre**.
2. Minimum requirements of qualifications and/or experience can be relaxed in respect of exceptionally outstanding candidates. The Institute reserves the right to increase or decrease the number of positions, to fill up or not to fill up any or all the posts or to shortlist and select the candidates in any suitable position depending upon the qualification and experience required for the said post.
3. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
4. The selected candidate(s) are expected to join immediately.
5. The selected candidate is liable to be posted anywhere in India.
6. No TA/DA shall be paid for attending the Interview.
7. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
8. The engagement is purely temporary in nature.
9. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
10. Canvassing in any form will be treated as disqualification.


4/10/2024
Administrative Officer

Instructions to fill in Application Form

General

- a) Please download the attached Form, complete it, and return.
- b) No Column of application form should be left blank.
- c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- d) Completed application should be accompanied by all the requisite documents. You are requested to go through the “check list” of documents before submitting the application. **Incomplete applications are liable to be rejected.**
- e) Photocopies of documents asked for need self-attestation.

Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No.9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11 (Annexure I). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

1.	Affidavit if you carry different name/surnames in your certificates	Yes/No
2.	Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
3.	Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD, etc.	Yes/No
4.	List of Publications, if applicable	Yes/No
5.	Copies of all experience certificates	Yes/No
6.	Affidavit if you carry different name/surnames in your certificates	Yes/No



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APPLICATION FORM

Please use BLOCK LETTERS

Position Applied for.....

Project Title

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Post Code No.:

Please use BLOCK LETTERS:

1. Full Name:..... Sex M/F):.....

2. Father's/Husband's Name:..... Nationality.....

3. Present Address:

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4. Permanent Address.....

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5. Email id :

Telephone/Mobile No.....

6. a) Date of Birth.....(b) Birth Place :

(c) State of Domicile.....

7. Citizenship:

8.* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/ No

Contd.//..

9a. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

9. (b) If PhD degree not awarded, please give whichever applicable (please leave, if not applicable):

Date of thesis Submission.....

Likely date of submission:

10. Title of PhD Thesis (please leave, if not applicable)

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: **(Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available)**

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed :.....(ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any:.....

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Contd.//.

14. Experience held: (Please attached copy of experience certificate)

Position	Name of the organization/ agency	Dates		Pay/wages	Nature of duties
		From	To		

15. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate

Date.....