



**G. B. Pant 'National Institute of Himalayan Environment'**  
**Himachal Regional Centre, Mohal, Kullu-175 126, Himachal Pradesh, India**

Applications are invited for the purely project based temporary positions under **National Mission of Himalayan Studies (NMHS) at Himachal Regional Centre of the Institute**. Candidate having adequate qualifications in relevant subject/specialization with consistently good academic records and experience may apply as mentioned below.

S.N.	Position & Emoluments	Essential Qualification and experience	Responsibility
National Mission of Himalayan Studies (NMHS) Sub-Committee on 'Livelihood Options and Employment Generations' and 'Skill Development and Capacity Building'			
1.	Research Associate I (01) @ Rs. 58,000/- + HRA per month  Age: 35 years	PhD degree in Botany, Forestry, Humanities, Environmental Engineering, Agriculture businesses, etc. with minimum 2 years research experience in the relevant field.	<ul style="list-style-type: none"><li>• Efficient coordination with NMHS PMU activities and develop synthesis reports and other knowledge products on the findings of NMHS projects under Livelihood options and employment generations and Skill development and Capacity building.</li><li>• Assist in organization of thematic sub-committee meetings.</li><li>• Help in establishing Linkages/coordination with regional units/partners institutions/ organizations</li><li>• Assist in project monitoring, report writing, synthesis, liaison with other Institutions/ Ministries and MoEF&amp;CC, etc.</li></ul>
2.	Junior Research Fellow (JRF) (01) @ Rs. 37,000/- +HRA per month for NET qualified  or  Junior Project Fellow (JPF) (01) @ Rs. 24,000/- + HRA per month for Non NET.  Age: 28 years	First class Master Degree in Environmental Science/Botany/ Zoology/Biotechnology/ Agriculture Sciences/Humanities /Forestry from a recognized University	<ul style="list-style-type: none"><li>• Help and assist in establishing Linkages/coordination with regional units/partners institutions/ organizations</li><li>• Assist in project monitoring, report writing, synthesis, liaison with other Institutions/ Ministries and MoEF&amp;CC, etc.</li></ul>

**Age Relaxation:** Relaxation in upper age limit for SC/ST/Women/PH and OBC candidates as per Govt. of India norms.

Desirous candidates who are interested to work on above mentioned projects may send their complete application in the prescribed format (Annexure-I) with all supporting documents to the undersigned by e-mail ([headhrc@gmail.com](mailto:headhrc@gmail.com)) by 25<sup>th</sup> September, 2024. The date for interview will be communicated separately. **It is essential to mention the position with serial no. and name of the project applied for in the subject line of e-mail and also in the application form.**

**General Instructions:**

1. Minimum requirements of qualifications and/or experience can be relaxed in respect of exceptionally outstanding candidates. The Institute reserves the right to increase or decrease the number of positions, to fill up or not to fill up any or all the posts or to shortlist and select the candidates in any suitable position depending upon the qualification and experience required for the said post.
2. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies.
3. The experience will not be considered without an experience certificate.
4. The selected candidate(s) are expected to join immediately.
5. The selected candidate is liable to be posted anywhere in India.
6. No TA/DA shall be paid for attending the Interview.
7. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
8. The engagement is purely temporary in nature.
9. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
10. Canvassing in any form will be treated as disqualification.

  
6/9/2024  
**Administrative Officer**

## Instructions to fill in Application Form

### General

- (a) Please download the attached Form, complete it, and return.
- (b) No Column of application form should be left blank.
- (c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- (d) Completed application should be accompanied by all the requisite documents. You are requested to go through the “check list” of documents before submitting the application. **Incomplete applications are liable to be rejected.**
- (e) Photocopies of documents asked for need self-attestation.

Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No. 9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11 (Annexure I). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

### Check list of documents must be attached

1.	Photograph on the main application form	Yes/No
2.	Affidavit if you carry different name/surnames in your certificates	Yes/No
3.	Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
4.	Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD, etc.	Yes/No
5.	List of Publications , if applicable	Yes/No
6.	Copies of all experience certificates (self attested)	Yes/No



**G. B. Pant 'National Institute of Himalayan Environment' (NIHE)  
Himachal Regional Centre, Mohal, Kullu – 175126, Himachal Pradesh**

**APPLICATION FORM**

**Please use BLOCK LETTERS**

Position Applied For: \_\_\_\_\_ Serial No.:

Project Title: \_\_\_\_\_

Affix

Photograph

1. Full Name:..... Sex(M/F):.....

2. Father's/Husband's/Mother's Name:..... Nationality:.....

3. Present Address:.....

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4. Permanent Address:.....

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5. Emailid:.....

Telephone/Mobile.....

6. a) Date of Birth..... (b) Birth Place:.....

(c) Age as on 31.03.2024..... (c) State of Domicile.....

7. Citizenship:.....

8. Do you belong to: (a) Scheduled Caste -Yes/No

(b) Scheduled Tribe -Yes/No

(c) OBC - Yes/No

(d) General - Yes/No

9a. Academic and Professional qualifications (from 10th onwards): Attach self-attested certificates

Qualification	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & Year of Passing

9. (b) If PhD degree not awarded, please give whichever applicable:

Date of thesisSubmission:.....

Likely date of submission:.....

10. Title of PhDThesis

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 .....  
 .....

11. Specializations, in terms of Broad Area of Specialization and Exact Area ofSpecialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

**12. Publications and Patents: (Please attach list of publications in SCI journals with full reference and corresponding with those in the list)**

(a) No. of Papers (i) Published..... (ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed:..... (ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any:.....

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 .....

**14. Experience held:**

Position	Name of the Organization/ Agency	Dates		Pay/ Wages	Nature of Duties
		From	To		

**15. Please give the names, designations and addresses of referees:**

**(i)**.....

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**(ii)**.....

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 .....

**(iii)**.....

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16. Employment details, if any:

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17. Whether NET Qualified – Yes/No (if yes, please give details)

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18. Any other information for suitability of the post

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**19. Declaration**

I have read the terms and conditions of the project/Institute. I accept and agree to abide by these if the fellowship/post is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure of the fellowship/project, the appointment would be liable to be terminated.

**Place.....**

**Signature of the Candidate.....**

**Date.....**

**Name: \_\_\_\_\_**