

G. B. Pant 'National Institute of Himalayan Environment' (NIHE)

(An Autonomous Institute of Ministry of Environment, Forest & Climate Change, Govt. of India) Himachal Regional Centre, Mohal, Kullu-175 126, Himachal Pradesh, India

WALK-IN-INTERVIEW

Walk-In-Interview will be conducted for following purely project based temporary positions of Field Investigator(01 No.) under ISRO funded R&D project at the Himachal Regional Centre of the Institute. Desirous candidates having adequate qualifications in relevant subject/specialization with consistently good academic records and experience may appear for Walk-In-Interview on 02/09/2024 (10:30AM onwards). Candidates appearing for Walk-In-Interview must bring all original certificates (with one set of self-attested xerox copies), testimonials, experience, publications, etc. along with their Application Form (as per ANNEXURE-I). No TA/DA will be paid to the candidates appearing for the Interview.

- Date & Time of Walk-In-Interview: September 02, 2024 (10:30AM onwards).
- Venue: Conference Room, G.B. Pant National Institute of Himalayan Environment, Himachal Regional Centre, Mohal, Kullu – 175126, Himachal Pradesh.

S.N.	Position& Emoluments	Essential Qualification	Desirable	Nature of Duties
Project Prade		y over the North-W	estern Indian Himalayan	Region, Himachal
1.	Field Investigator (01 No.)	Intermediate (10+2) from recognized board with 10 years		Assistance in lab & field activities and organization
	Rs. 12,000/- per month fixed.	experience inassisting R&D based projects in the	working experience air quality monitoring and	of training programs.
	Age limit: 50 years	Himalayan Region.	laboratory & computer.	

^{*}Age Relaxation: Relaxation in upper age limit for SC/ST/Women/PH and OBC candidates as per Govt, of India norms.

General Instructions:

- 1. Aspiring candidates satisfying the eligibility criteria may walk-in on 02.09.2024 on (10:30 AM onwards) at GBP-NIHE, Himachal Regional Centre.
- 2. Minimum requirements of qualifications and/or experience can be relaxed in respect of exceptionally outstanding candidates. The Institute reserves the right to increase or decrease the number of positions, to fill up or not to fill up any or all the posts or to shortlist and select the candidates in any suitable position depending upon the qualification and experience required for the said post.
- 3. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.

Cont/-....

- 4. The selected candidate(s) are expected to join immediately.
- 5. The selected candidate is liable to be posted anywhere in India.
- 6. No TA/DA shall be paid for attending the Interview.
- 7. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
- 8. The engagement is purely temporary in nature.
- 9. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
- 10. Canvassing in any form will be treated as disqualification.

Administrative Officer

Instructions to fill in Application Form

General

- (a) Please download the attached Form, complete it, andreturn.
- (b) No Column of application form should be leftblank.
- (c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- (d) Completed application should be accompanied by all the requisite documents. You are requested to go through the "check list" of documents before submitting the application.

 Incomplete applications are liable to berejected.
- (e) Photocopies of documents asked for needself-attestation.
- Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate isnecessary.
- Item No. 9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.
- Item No. 11 (Annexure I). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

Check list of documents must be attached

1.	Photograph on the main application form	Yes/No
2.	Affidavit if you carry different name/surnames in your certificates	Yes/No
3.	Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
4.	Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD, etc.	Yes/No
5.	List of Publications, if applicable	Yes/No
6.	Copies of all experience certificates (self attested)	Yes/No



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APPLICATION FORM

Please use BLOCK LE	ITERS		
Position Applied For:		Serial No.:	Affix
Project Title:			Photograph
2. Father's/Husband's Na	ame:	Nationality:	
3. Present Address:			
4. Permanent Address:			
5. Email Id :			
Telephone/Mobile			••••
6. (a) Date of Birth	(b) 1	Place of Birth	
(c) Age as on 02/09/20)24(c) State	e of Domicile	
7. Citizenship:			
8. Do you belong to:	(a) Scheduled Caste – Yes/	/No	
	(b) Scheduled Tribe – Yes	/No	
	(c) OBC – Yes/ No		
	(d) General—Yes/No		

9a. Academic and Professional qualifications (from 10th onwards): Attach self-attested certificates

Qualification	Subject	Percentage of Marks or Grade	Name of University/Institutio n	Duration of Course	Month &Year of Passing
9. (b) If PhD deg	ree not award	ed, please give	whichever applicable :	1	

9. (b) If PhD degree not awarded, please give whichever applicable:
Date of thesis Submission:
Likely date of submission:
10. Title of PhD Thesis
11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	(c) Exact Area of Specialization

12. Publications and Patents: (Please attach list of publications in SCI journals with full reference and corresponding with those in the list)					
(a) No. of Papers	(i) Published		(ii) Acc	epted	
(b) No. of Books	published				
(c) No. of patents	: (i) Filed:	• • • • • • • • • • • • • • • • • • • •	(ii) Gra	anted:	
13. Prizes, Honou	ırs, Awards, Distinc	tions, if any:			
			• • • • • • • • • • • • • • • • • • • •		
14. Experience Do	etail:				
Position	Name of the	Dura		Pay/ Wages	Nature of Duties
	Organization/ Agency	From	То		
15. Please give th	e names, designatio	nsand addres	ses of two r	referees:	
(i)					
(**)					
(ii)					
16. Employment details, if any:					
10. Employment domis, it mig.					

appointment would be liable to be terminated.
form comes to the notice of NIHE at any time during the tenure of the fellowship/project/work, the appointment would be liable to be terminated.
application by NIHE will be final. If false and suppression of factual information in the application
the particulars given in the application are correct. I understand that the decision taken on my
these, if the fellowship/post is offered to me. I certify that to the best of my knowledge and belief
19. Declaration I have read the terms and conditions of the project/Institute. I accept and agree to abide by
18. Any other information for suitability of the post
17. Whether NET Qualified – Yes / No (if yes, please give details)