

G. B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT, KOSI-KATARMAL, ALMORA 263643 (UTTARAKHAND)

Applications are invited only from Indian citizens for the following purely project based temporary positions. The candidate with adequate qualification may appear for Walk-In-Interview on 12.08.2024 (Monday) at 10:00 A.M onwards. Candidates appearing for the Walk-In-Interview must bring all original copies (with xerox copy) of certificates, testimonials, experience etc along with an application.

Desirous candidate who wants to appear online/virtual mode must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (recruitment-project@gbpihed.nic.in) on or before 4:00 PM on 08.08.2024 (Thursday). It is essential to mention the name of the project and position applied for in the subject area. Application in the prescribed format will only be accepted.

The link to join the interview will be sent to all the candidates who have submitted their application through email before last date and time.

Sl. No.	Position (No.)/ Emoluments and age	Essential Qualification	Desirable Qualifications	Nature of work
	The state of the s	led "Development and Imple stainable Rural Development"	mentation of Working Frameworks	s for Climate Smart Village An
1.	Associate (01 Nos.) @ Rs 42000/Month + HRA Age - 40 years* Biological, Environmental or Social Sciences from a recognized University or equivalent and innsins climins the relevant subject.	At least two years of experience in climate change (adaptation and mitigation) research in rural Indian context. Knowledge of Climate Resilient Village framework, innovations (technological, institutional and financial) for climate resilient rural development in IHR. Evidence of quality research	Integrating outcomes from different research heads and best practice analysis to leverage complementarities of climate resilient village. Development of climate resilient village framework and generation of strategies for resilience building in the rural Himalayan villages. Planning and conducting	
		Biological, Environmental or Social Sciences from a		consultation workshops, seminars, writing reports and scientific publications.

^{*}Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per rules.

General Instructions:

- 1. Desirous candidate who wants to appear online/virtual mode must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (recruitment-project@gbpihed.nic.in) on or before 4:00 PM on 08.08.2024 (Thursday).
- 2. Aspiring candidates satisfying the eligibility criteria may walk-in <<12.08.2024>> at 10.00 AM.
- 3. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
- 4. The selected candidate(s) are expected to join immediately.
- 5. The selected candidate is liable to be posted anywhere in India.
- 6. No TA/DA shall be paid for attending the Interview.
- 7. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
- 8. The engagement is purely temporary in nature.
- 9. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
- 10. Canvassing in any form will be treated as disqualification.

Administrative Officer

G.B. Pant National Institute of Himalayan Environment Kosi-Katarmal, Almora-263643, Uttarakhand

APPLICATION FORM

Position App	olied For					
Project Title	······					-
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Please use B	LOCK LETT	ERS:]
1. Full Name	:		5	Sex M/F):		
2. Father's/H	usband's Name	y	Father's/ Husba	and's National	ity	
3. Present Ad	ldress:					
***************			•••••			
4. Permanent	Address	•••••		*** *********		
************					•••••	
				••••••		
5. Email id :.				i.		
Telephone/M	obile No			•		
6. a) Date of	Birth		(b) Birth Place :			
(c) State of D	omicile	• • • • • • • • • • • • • • • • • • • •				
7. Citizenshir	o:					
8." Do you be	elong to: (a) Sc	heduled Caste- Yes	/No (b) Scheduled Tril	be - Yes/No (c	c) OBC - Yes/ No	
9a. Academic	and Profession	nal qualifications (fi	om High School onwa	ards): Attach s		cate
Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing	
		1			1	

9. (b) If PhD de	egree not awarded, p	lease give	whichev	er appl	icable :		
Date of thesis S	ubmission						
Likely date of s	ubmission:						
10. Title of PhI	Thesis						
11. Specializati	ons, in terms of Bro	ad Area of	f Special	ization a	and Exact A	Area of Specialization:	
(a) Subject	(b) Broad	d Area of S	Specializa	ation	Exact Are	a of Specialization	
(b) No. of Book (c) No. of paten 13. Prizes, Hone	ts: (i) Filed:	nctions, if	any:	(ii) G	ranted:		
14. Experience Position	Name of the organization/	Dates			ificate) wages	Nature of duties	
	agency	From	То				
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15. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure the fellowship would be liable to be terminated.

Place	Signature of the candidate		
Date			