



**G. B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT
KOSI-KATARMAL, ALMORA 263643 (UTTARAKHAND)**

Walk-In-Interview will be conducted for purely contract based temporary positions at Kosi-Katarmal (Almora) campus of the Institute. Candidates having appropriate qualifications in relevant subject/specialization with consistently good experience may appear for **Walk-In-Interview** on **23.11.2023 (10:00 AM onwards)**. Candidates appearing for Interview must bring all original copies (with xerox copy) of mark sheet, certificates, testimonials, experience etc along with an application. No TA/DA will be paid to the candidates appearing for the Interview.

Sl. No.-1

Position	Nursing Assistant/Pharmacist
Time of walk-in-interview	02:00 P.M. onwards.
No. of Positions:	One
Maximum Age Limit	45 Years*
Essential Qualification	Bachelor/Diploma in Nursing/Pharmacy with min. 5 years experience in the relevant field
Desirable Qualification	Preference will be given to the Ex-serviceman/Woman candidates
Emoluments	Rs. 20,000/- + (Residential facilities will be provided in the Institute premises as per rules)
Nature of work	<ul style="list-style-type: none">• To perform regular duties of nursing assistant/pharmacist• To assist Doctor/Medical officer in the Institute Dispensary• To assist/attend residents/staffs of the Institute in the medical emergency• Any other duties assigned by Institute Dispensary Incharge/ Medical officer
Period of engagement	The engagement will be on purely temporary basis initially for a period of one year extendable for further period based on the requirement and performance. However, it will not be extended after attaining the age of 60 years in any circumstances.

Sl. No.-2

पद का नाम आयु एवं परिलब्धि	शैक्षणिक योग्यता	वांछनीय योग्यता	वॉक-इन साक्षात्कार का समय
कनिष्ठ हिन्दी अनुवादक (01 नं०) रु० 20,000/- नियत प्रति माह आयु सीमा 45 वर्ष*	हिन्दी या अंग्रेजी में स्नातक एवं अनुवाद कार्य में 01 वर्ष का अनुभव	हिन्दी या अंग्रेजी में स्नातकोत्तर/ अनुवाद कार्य में डिप्लोमा। कम्प्यूटर वर्ड प्रोसेसिंग तथा हिन्दी टाइपिंग का ज्ञान वांछनीय	प्रातः 10:00 बजे से

*Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per rules.

Cont/-

General Instructions:

1. Aspiring candidates satisfying the eligibility criteria may walk-in on 23.11.2023 at 10. 00 A.M. onwards.
2. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
3. The selected candidate(s) are expected to join immediately.
4. The selected candidate is liable to be posted anywhere in India.
5. No TA/DA shall be paid for attending the Interview.
6. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
7. The engagement is purely temporary in nature.
8. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
9. Canvassing in any form will be treated as disqualification.

Administrative Officer

[Handwritten Signature]
23/11/23



**G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT
KOSI-KATARMAL, ALMORA 263 643, UTTARAKHAND**

Applications are invited only from Indian citizens for the following purely contract based temporary position at Kosi-Katarmal (Almora) campus of the Institute. The candidate with adequate qualification may appear for **Walk-In-Interview on 08.11.2023 at (10:00 A.M onwards)**. Candidates appearing for Walk-In-Interview must bring all original copies (with xerox copy) of certificates, testimonials, experience etc. along with an application.

Desirous candidate who wants to appear **online/virtual mode** must send an advance copy of the application in the prescribed format (**Annexure-I**) with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (recruitment-project@gbpihed.nic.in) on or before 5:00 PM on **30.10.2023**. **It is essential to mention the name of project and position applied for in the subject area of mail sent by you. Application in the prescribed format will only be accepted.** Qualified/ screened candidates will be called for the interview through online mode after verification of the documents.

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Sl. No.-2

पद का नाम आयु एवं परिलब्धि	शैक्षणिक योग्यता	वांछनीय योग्यता
कनिष्ठ हिन्दी अनुवादक (01 नं०) रु० 20,000 /- नियत प्रति माह आयु सीमा 45 वर्ष*	हिन्दी या अंग्रेजी में स्नातक एवं अनुवाद कार्य में 01 वर्ष का अनुभव	हिन्दी या अंग्रेजी में स्नातकोत्तर/ अनुवाद कार्य में डिप्लोमा। कम्प्यूटर वर्ड प्रोसेसिंग तथा हिन्दी टाइपिंग का ज्ञान वांछनीय

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2. Aspiring candidates satisfying the eligibility criteria may walk-in on 08.11.2023 at 10.00 A.M.
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Administrative Officer

[Handwritten Signature]
11/10/23



**G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT
KOSI-KATARMAL, ALMORA 263 643, UTTARAKHAND**

Application Form

Affix Self
Attested
Passport
Size
Photogra

1. Post applied for:
2. Full Name (in block letters):.....
3. Father's/Husband's Name:.....
4. Gender (M/F):.....
5. Present Address:.....
.....
6. Permanent Address:.....
.....
7. E-mail ID:..... 8.Telephone/Mobile.....
9. (a) Date of Birth (dd/mm/yyyy):.....
(b) State of Domicile:.....
(c)Nationality:.....
(d) Marital Status:
10. Category (Gen/OBC/SC/ST):.....
11. Academic and Professional qualifications (from High school onwards):

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

12. Experience:

Position	Name of the organization/agency	Dates		Pay/wages	Nature of duties
		From	To		

13. Have you been punished during your studies at College/university? (If yes, give details in a separate sheet).....

14. Have your services convicted by a court of Law? (If yes, give details in a separate sheet)
.....

15. Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? (If yes, give details in a separate sheet)
.....

16. Special Training/Assignment/ Any other Relevant Particulars:.....
.....
.....

17. Prizes, Honours, Awards, Distinctions, if any:.....
.....
.....

18. Please give the name, designation, address, e-mail id and contact no. of three referees:

(i).....

(ii).....

(iii).....

19. Membership of Professional Societies:

20. Any other relevant information, not given above:.....
.....

21. List of enclosures:

22. Declaration-

I have read the terms and conditions for the positions. I accept and agree to abide by these if the post is offered to me. I certify that to the best of my knowledge and belief, the information/particulars given in the application are correct. I understand that the decision taken on my application by NIHE will be the final. If false and suppression of information in the application form comes to the notice of NIHE at any time during the tenure of positions, the appointment would be liable to be terminated.

Date:

Place:.....

Signature of the Candidate