



**G. B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT,
KOSI-KATARMAL, ALMORA 263643 (UTTARAKHAND)**

Applications are invited only from Indian citizens for the following purely project based temporary position. The candidate with adequate qualification may appear for **Walk-In-Interview on 31.10.2023 at (10:00 A.M. onwards)**. Candidates appearing for Walk-In-Interview must bring all original copies (with xerox copy) of certificates, testimonials, experience etc along with an application.

Desirous candidate who wants to appear **online/virtual mode** must send an advance copy of the application in the prescribed format (**Annexure-I**) with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (**recruitment-project@gbpihed.nic.in**) on or before 5:00 PM on **29.10.2023 (Sunday)**. **It is essential to mention the name of the project and position applied for in the subject area. Application in the prescribed format will only be accepted.** Qualified/ screened candidates will be called for the interview through online mode after verification of the documents.

Sl. No.	Position (No.)/ Emoluments and age	Essential qualification	Desirable qualification	Responsibilities
Project Name- NMHS funded project entitled " <i>Assessment of glacier-climate functional relationships across the Indian Himalayan region through long-term network observations</i> "				
1	Project Coordinator (01 No.) Rs 47000/- PM+HRA Age Limit: 40 Years*	Ph.D. AND First class M.Sc. (Min. 60%) Or First Class M.Tech. (Min. 60%) From a recognized university in Relevant subjects: Physical Sciences/ RS and GIS/ Geology/ Earth Science/Geo engineering/ or equivalent with one year field based experience of Himalayan Glaciers	Experience in Research and expeditions to Himalayan glaciers, Cryosphere studies, experience of working on high altitude areas, Knowledge of RS, GIS and Statistical softwares, GATE/NET qualified, Good scientific analysis and writing skills with proof of publication in reputed journals, experience of handling multi disciplinary & multi institutional R&D projects.	Coordination of project activities with project partners, project monitoring and reporting, Visits to study area sites, Analysis of field-based and space-based observations, preparation of annual reports, policy documents, Instruments procurement and installation, Organize/Facilitate state/regional workshops/ awareness program/capacity building programs.

*Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per rules.

General Instructions:

1. Desirous candidate who wants to appear **online/virtual mode** must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (**recruitment-project@gbpihed.nic.in**) on or before 5:00 PM on **29.10.2023 (Sunday)**.
2. Aspiring candidates satisfying the eligibility criteria may walk-in 31.10.2023 at 10. 00 A.M.
3. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
4. The selected candidate(s) are expected to join immediately.
5. The selected candidate is liable to be posted anywhere in India.
6. No TA/DA shall be paid for attending the Interview.
7. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
8. The engagement is purely temporary in nature.
9. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
10. Canvassing in any form will be treated as disqualification.

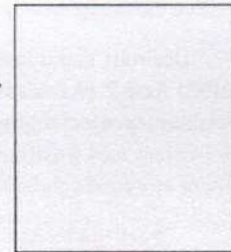
Administrative Officer


H 10/23

**G B Pant National Institute of Himalayan Environment
Kosi-Katarmal, Almora-263643, Uttarakhand**

APPLICATION FORM

Position Applied For.....
Project Title



Please use BLOCK LETTERS:

- 1. Full Name:..... Sex M/F):.....
- 2. Father's/Husband's Name:.....Father's/ Husband's Nationality.....
- 3. Present Address:
- 4. Permanent Address.....
- 5. Email id :.....
- Telephone/Mobile No.....
- 6. a) Date of Birth.....(b) Birth Place :.....
- (c) State of Domicile.....
- 7. Citizenship:
- 8.* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/ No

9a. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission.....

Likely date of submission:

10. Title of PhD Thesis

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: (Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available)

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed :.....(ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any:.....

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14. Experience held: (Please attached copy of experience certificate)

Position	Name of the organization/ agency	Dates		Pay/wages	Nature of duties
		From	To		

15. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by NIHE will be final. If false and suppression of factual information in the application form comes to the notice of NIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate

Date.....