



G.B. Pant National Institute of Himalayan Environment

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Walk-In-Interview will be conducted for purely project based temporary position at Sikkim Regional Centre, Pangtang (Gangtok) of the Institute. Candidates having appropriate qualifications in relevant subject/specialization with consistently good experience may appear for Walk-In Interview on 25.07.2022 (10:30 AM onwards). Candidates appearing for Interview must bring all original copies (with photocopies) of certificates, testimonials, experience etc along with an application. No TA/DA will be paid to the candidates appearing for the Interview. Candidates are advised to wear mask and observe social distancing and follow instructions related to COVID-19

In-House Project No.-01 "Water security in Himalayan through Spring-Ecosystem Assessment and management"			
Position (No.)/ Emoluments & age	Essential Qualification	Desirable	Nature of Duties & responsibilities
Junior Project Fellow (01) Emoluments: @Rs. 20,000/- per month + 8% HRA or minimum Rs 1800 Age Limit: 28 yrs*	First class Master degree in Geology, Geography, Hydrology, Remote Sensing/GIS and relevant subjects	1. Experience and sound knowledge of field work in mountainous region/ data collections and database management. 2. Physically fit to work in Himalayan region. 3. Expert knowledge about the GIS software and various remote sensing application	Inventorization and mapping of springs, collection of water samples and its regular monitoring. Extensive survey in remote areas of Sikkim Himalaya.

* Age relaxation as per the Government of India rules.

Appointment will be made initially for one year which may be extended for the next year based on satisfactory progress and performance of the candidate.

Head, Sikkim Region Centre

Instructions to fill in Application Form

General

- a) Please download the attached Form, complete it, and return.
- b) No Column of application form should be left blank.
- c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- d) Completed application should be accompanied by all the requisite documents. You are requested to go through the “check list” of documents before submitting the application.
Incomplete applications are liable to be rejected.
- e) Photocopies of documents asked for need self-attestation.

Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No.9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11 (Annexure I). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

1.	Affidavit if you carry different name/surnames in your certificates	Yes/No
2.	Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
3.	Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD, etc.	Yes/No
4.	List of Publications , if applicable	Yes/No
5.	Copies of all experience certificates	Yes/No
6.	Affidavit if you carry different name/surnames in your certificates	Yes/No

9. a) Academic and Professional qualifications (from High school onwards): Attach self-attested certificates

Qualifications/ Degree/Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & Year of Passing

9 b) If Ph.D. degree not awarded, please give whichever applicable:

Date of thesis submission:

Likely date of submission:

10. Title of Ph.D. Thesis

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization

a) Subject	b) Broad Area of Specialization	c) Exact Area of Specialization

12. Publications and Patents: (Please attach list of publications in SCI journals with full reference and corresponding with those in the list)

- a) No. of Papers (i) Published (ii) Accepted
- b) No. of Books/book chapters published
- c) No. of patents: (i) Field: (ii) Granted:

13. Prizes, Honours, Awards, Distinctions, if any:

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14. Experience held:

Position	Name of the organization/agency	Dates		Pay/wages	Nature of duties
		From	To		

15. Please give the names, designations, and addresses of referees:

- (i)
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- (ii)
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- (iii)
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(iv)
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16. Employment details, if any:
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17. Whether NET Qualified – Yes/No (if yes, please give details)
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18. Any other information for suitability of the post
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19. Please indicate in case you are shortlisted whether you would like to attend the interview through video calling or telephonically. If you wish to attend interview through video call please provide your Identity and mode preferred by you for video call
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20. Declaration

I have read the terms and conditions of the project/Institute. I accept and agree to abide by these if the fellowship/post is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure of the fellowship/project, the appointment would be liable to be terminated.

Place

Signature of the Candidate.....

Date