



**G. B. Pant ‘National Institute of Himalayan Environment’**  
(An Autonomous Institute of Ministry of Environment, Forest & Climate Change, Govt. of India)  
Himachal Regional Centre, Mohal, Kullu-175 126, Himachal Pradesh, India

**WALK IN INTERVIEW**

Walk-In-Interview will be conducted for following purely project based temporary position of **Project Assistant (01)** under Himachal Pradesh Power Corporation Limited (HPPCL) funded project and **Junior Research Fellow/Junior Project Fellow (JRF/JPF 01)** under NMHS funded project at Himachal Regional Centre of the Institute. Candidate having adequate qualifications in relevant subject/specialization with consistently good academic records and experience may appear for **Walk-In-Interview** on **08.04.2022 (10:00 AM onwards)**. Candidates appearing for Walk-In-Interview must bring all original copies (with self attested xerox copies) of certificates, testimonials, experience, etc along with an application (as per Annexure-I). No TA/DA will be paid to the candidates appearing for the Interview. Candidates are advised to wear mask and observe social distancing and follow instructions related to COVID-19.

- **Date of Walk-In-Interview: 8<sup>th</sup> April. 2022.**
- **Venue: Conference Room, GBPNIHE – Himachal Regional Centre, Mohal, Kullu (H.P.)**

The details of positions are as follows:

S.N.	Position & Emoluments	Essential Qualification	Desirable
<b>HPPCL funded project “Implementation of Environment Monitoring Programme and Impact Evaluation of Sainj Hydroelectric Project during Operation Phase”</b>			
1.	<b>Project Assistant (01)</b>  Rs. 24,000/- p.m. fixed  Age Limit: 30 years	First class Master Degree in Environmental Science/Zoology/ Remote Sensing & GIS /Soil Science from a recognized University with one year research experience	Preference will be given to the candidate having at least one year research experience on data collection, data analysis, documentation, organization of meetings & training programs, and knowledge on RS/GIS software including ERDAS Imagine and Arc GIS.
<b>NMHS funded project “Ex-situ conservation and development of gene bank of commercially important threatened medicinal plants in the high-altitude areas, Himachal Pradesh”</b>			
2.	<b>Junior Research Fellow/Junior Project Fellow (JRF/JPF 01)</b>  Rs. 31,000 + HRA per month as per institute norms (for NET qualified) and Rs. 20,000 + HRA per month as per institute norms (Non-NET)  Age limit: 28 years	M. Sc in Botany, Biotechnology, Biochemistry and Environmental Science from a recognized university	Preference will be given to the candidate having work experience in high altitude areas of the state having experience in the R&D based projects.

**Age Relaxation:** Relaxation in upper age limit for SC/ST/Women/PH and OBC candidates as per Govt. of India norms.

**Centre Head**

## **Instructions to fill in Application Form**

### **General**

- (a) Please download the attached Form, complete it, and return.
- (b) No Column of application form should be left blank.
- (c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- (d) Completed application should be accompanied by all the requisite documents. You are requested to go through the “check list” of documents before submitting the application.

**Incomplete applications are liable to be rejected.**

- (e) Photocopies of documents asked for need self-attestation.

Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No. 9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11 (Annexure D). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

### **Check list of documents must be attached**

1.	Photograph on the main application form	Yes/No
2.	Affidavit if you carry different name/surnames in your certificates	Yes/No
3.	Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
4.	Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD, etc.	Yes/No
5.	List of Publications , if applicable	Yes/No
6.	Copies of all experience certificates (self attested)	Yes/No



**G. B. Pant 'National Institute of Himalayan Environment' (NIHE)**

**Himachal Regional Centre, Mohal, Kullu – 175126, Himachal Pradesh**

**APPLICATION FORM**

**Please use BLOCK LETTERS**

Position Applied For: \_\_\_\_\_ Serial No.: \_\_\_\_\_

Project Title: \_\_\_\_\_

Affix Photograph
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1. Full Name:..... Sex (M/F):.....

2. Father's/Husband's Name:..... Nationality:.....

3. Present Address:.....

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4. Permanent Address:.....

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5. Email id:.....

Telephone/Mobile.....

6. a) Date of Birth..... (b) Birth Place:.....

(c) Age as on 08/04/2022..... (c) State of Domicile.....

7. Citizenship: .....

8. Do you belong to: (a) Scheduled Caste - Yes/No

(b) Scheduled Tribe - Yes/No

(c) OBC - Yes/ No

(d) General - Yes/ No

9a. Academic and Professional qualifications (from 10th onwards): Attach self-attested certificates

<b>Qualification</b>	<b>Subject</b>	<b>Percentage of Marks or Grade</b>	<b>Name of Univ./Institution</b>	<b>Duration of Course</b>	<b>Month &amp; Year of Passing</b>

9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission:.....

Likely date of submission: .....

10. Title of PhD Thesis

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

<b>(a) Subject</b>	<b>(b) Broad Area of Specialization</b>	<b>Exact Area of Specialization</b>

**12. Publications and Patents: (Please attach list of publications in SCI journals with full reference and corresponding with those in the list)**

(a) No. of Papers (i) Published..... (ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed:..... (ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any: .....

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**14. Experience held:**

Position	Name of the Organization/ Agency	Dates		Pay/ Wages	Nature of Duties
		From	To		

**15. Please give the names, designations and addresses of three referees:**

(i).....

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(ii).....

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(iii).....

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16. Employment details, if any:

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17. Whether NET Qualified – Yes/No (if yes, please give details)

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18. Any other information for suitability of the post

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**19. Declaration**

I have read the terms and conditions of the project/Institute. I accept and agree to abide by these if the fellowship/post is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure of the fellowship/project, the appointment would be liable to be terminated.

**Place.....**

**Signature of the Candidate.....**

**Date.....**

**Name: \_\_\_\_\_**