

G.B. Pant National Institute of Himalayan Environment Garhwal Regional Centre, Upper Bhaktiyana, Srinagar (Garhwal) - 246 174,

Virtual Interview

Applications are invited from Indian Nationals for following purely project based temporary positions under following project at Garhwal Regional Centre of the Institute. Candidate having appropriate qualifications in relevant subject/specialization with consistently good academic records and experience may send their complete application in the prescribed format (Annexure-I) with all supporting documents to the undersigned by e-mail: (garhwalunit@gmail.com) on or before 16 February 2021. It is essential to mention the position with serial number and name of the project applied for in the subject line of e-mail and in the application form. The shortlisted candidates will be informed separately about the date of interview (tentatively on 26 Feb 2021). The interview will be held through virtual mode (Audio/Video).

Sl.	Position	Qualification	Desirable	Name of project
1.	Junior Research	First class in Master	Preference will be given	NMHS funded
	Fellow/Junior	degree in	to the candidate having	projects:-
	Project fellow	(M.Sc/M.Tech/M.E/	experience/ knowledge	"Cumulative Impact
	(01)	other relevant) in	of watershed	Assessment for
	Rs.31,000/+HRA (For	Earth Sciences/	management/field	Cascading
	NET qualified or Post	Remote Sensing &	investigation/	Interventions in Himalayan Rivers''
	Graduate degree in	GIS/ Civil	hydrological simulation	niiilalayali Kivers
	Professional course)	Engg./Water	modelling for rainfall-	
	and	resources//Geo-	runoff, HECRAS,	
	(Rs. 20000/+HRA) for	informatics/Geology	SWAT or similar	
	Junior Project fellow	or Science	hydrological model/	
2.	Junior Project fellow		Remote sensing & GIS,	NMHS funded
	(01)		water Resource	projects:- "Protocol
			management, Exposure	for Rejuvenation of
	(Rs. 20000/+HRA)		to Matlab and R-Studio.	Springsin
				Uttarakhand with
				due Preparedness for
				Climate Change"
3.	Field Assistant (01)	A. Graduation from	Preference will be given	NMHS funded
	@ Rs.13,000/- fix per	the recognized	to the candidate having	projects:-
	month for	university with	experience, strong	"Cumulative Impact
	qualification given at	one year	interest and background	Assessment for Cascading
	Para A.	experience in	in field surveying, field	Interventions in
	Or	relevant field	equipment and	Himalayan Rivers''
		Or	hydrologic	
	@ Rs.10,000/- fix per	Intermediate	intstrumentation,	
	month for	(10+2) with 6	hydrological data	
	qualification given at	years experience	collection and analysis	
	Para B.	in relevant field	as well as in computer	
		Or		
		B. Intermidiate pass		

Age Limit:-28 years for JRF/JPF & 35 years for field Assistant:- Relaxation for SC/ST/Women/PH/and OBC as per Govt. of India norms.

The candidates may appear for online Interview on <u>26th Feb, 2021 at 11:30 Am</u> at G.B. Pant National Institute of Himalayan Environment & Sustainable Development, Garhwal Regional Centre, Upper Bhaktiyana, Pauri Road Srinagar (Garhwal) 246 174 Pauri Road Srinagar (Garhwal) 246 174. The candidate appearing for interview should submit an application, bio-data along with relevant document before 16 Feb 2021 to **garhwalunit@gmail.com**. For detail, please visit Institute web-site (www.gbpihed.gov.in).

Head Regional Centre

Instructions to fill in Application Form

General

- (a) Please download the attached Form, complete it, and return.
- (b) No Column of application form should be left blank.
- (c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- (d) Completed application should be accompanied by all the requisite documents. You are requested to go through the "check list" of documents before submitting the application.

 Incomplete applications are liable to be rejected.
- (e) Photocopies of documents asked for need self-attestation.
- Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.
- Item No. 9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.
- Item No. 11 (Annexure I). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

Check list of documents must be attached

1.	Photograph on the main application form	Yes/No
2.	Affidavit if you carry different name/surnames in your certificates	Yes/No
3.	Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
4.	Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD, etc.	Yes/No
5.	List of Publications, if applicable	Yes/No
6.	Copies of all experience certificates (self attested)	Yes/No



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APPLICATION FORM

Please use BLOCK LET	TTERS		
Position Applied For:_		Serial No.:	Affix
Project Title:			Photograph
1. Full Name		Sex (M/F):	•••••
2. Father's/Husband's N	Name	Nationality:	
3. Present Address		•••••	•••••
•••••	•••••		•••••
4. Permanent Address:			
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5. Email id:			•••••
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	6. a) Date of Birth	:(D)	
(c) Age as on 12/08/20	20 (c) State o	f Domicile	•••••
7. Citizenship:			•••••
8. Do you belong to:	(a) Scheduled Caste - Yes/No		
-	(b) Scheduled Tribe - Yes/No		
	(c) OBC - Yes/ No		
	(d) General - Ves/No		

9a. Academic and Professional qualifications (from 10th onwards): Attach self-attested certificates Ouglification Subject Parameters No. 10th onwards): Attach

Qualification	Subj	ject	of Marks	Nar Univ./In	ne of stitution	Duration of	Month & Year of
			or Grade			Course	Passing
9. (b) If PhD de	gree not	awarde	d, please give	whichever a	pplicable:		
Date of thesis Submission:							
Likely date of submission:							
10. Title of PhD	Thesis						
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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:							
(a) Subject	ct	-	(b) Broad Arc	ea of	Exact	Area of Spe	cialization
			Specializati				

	nd Patents: (Please ce and correspond		-	tions in SCI journ list)	als
•	(i) Published		(ii)		
(b) No. of Books	published	•••••	• • • • • • • • • • • • • • • • • • • •	•••••	•••••
_	s: (i) Filed:		(ii))	
13. Prizes, Honou	rs, Awards, Distind	ctions, if an	y:		
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14. Experience he		1 -		D /XX	NI 4 CD 4
Position	Name of the Organization/	From	Dates To	Pay/ Wages	Nature of Duties
	Agency				
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_	e names, designation				
· /					
(ii)	•••••	• • • • • • • • • • • • • • • • • • • •	•••••	•••••	•••••
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(111)	•••••				

16. Employment details, if any:
••••••
17. Whether NET Qualified – Yes/No (if yes, please give details)
18. Any other information for suitability of the post
19. Declaration
I have read the terms and conditions of the project/Institute. I accept and agree to
abide by these if the fellowship/post is offered to me. I certify that to the best of my
knowledge and belief the particulars given in the application are correct. I understand that
the decision taken on my application by GBPNIHE will be final. If false and suppression of
factual information in the application form comes to the notice of GBPNIHE at any time
during the tenure of the fellowship/project, the appointment would be liable to be
terminated.
Place Signature of the Candidate
Date Name: