

G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT KOSI-KATARMAL, ALMORA 263 643, UTTARAKHAND

Applications from Indian Nationals are invited for the following purely project/contractual-based positions at Kosi-Katarmal (Almora) campus of the Institute. Candidate having appropriate qualifications in relevant subject/specialization with consistently good academic records and experience may send their application form in the prescribed format with all supporting documents to the undersigned by e-mail (os@gbpihed.nic.in) on or before **15 October**, **2020**. It is essential to mention the name of project and position applied for and post code number in the subject area of mail. Application in the prescribed format will only be accepted. The shortlisted candidates will be informed separately about date of interview. The interview will be held through virtual mode (Audio/Video).

Project: KSLCDI Phase-II (2020)*		
Heritage Analyst (01 No.)		
@ Rs. 25,000/ p.m. (Fixed)		
45 years		
Doctoral degree in Social sciences/ Tourism/ Humanities		
Working experience in Himalayan culture/ landscape management/ Heritage analysis/ Customer satisfaction behaviour.		
Documentation and analysis/ knowledge product development on 'Cultural		
heritage'		
Uttarakhand		
Interns/ surveyors (03 No.)		
@ Rs. 12,000/ p.m. (fixed)		
25 years		
Completed graduation (B.Sc./B.A.) with I st division in Social sciences/ Humanities		
Collection of information on 'Cultural heritage'		
Uttarakhand- Remote area of district Pithoragarh		

*for two month (mid October to mid December, 2020). Candidates are requested to please send a <u>one page</u> write up on 'Cultural heritage in Himalaya' along with the application.

In House Project-2 entir and foster ecological sec	tled "Community Driven Eco-smart model village development to improve livelihoods curity in the Himalaya
Position code-3	Field Assistant (01 No.)
Emoluments	@ Rs. 12,000/ p.m. (fixed)
Age	45 years
Qualification	Intermediate Science with experience of 5 years on assistance in setting up of R&D demonstrations on livelihood improvement & rural development, organization of village level meetings, exhibition and household surveys.
Nature of Duties & Responsibilities	Assistance in field and lab. work to project team on rural development related activities/maintenance of R&D demonstrations, organize village level meetings/ exhibitions etc. Knowledge of computer skill/typing Hindi/English is desirable
Place of work	Uttarakhand (Rural areas)

(i) General

- (a) Please download the attached **Application Form**, complete it, and return.
- (b) No Column of application form should be left blank.
- (c) Use additional sheets where necessary, with relevant columns drawn there on, inserting proper references.
- (d) Completed application should be accompanied by all the requisite documents. You are requested to go through the "check list" of documents before submitting the application. Incomplete applications are liable to be rejected.
- (e) Photocopies of documents asked for need self-attestation.
- (f) While filling Application Form, please note down following points -

1.	Full Name	: Name given here should be the same as given in your
	(Item no. 02 in Annexure- II)	matriculation/ higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.
2.	Academic and Professional qualifications (Item no. 10 in Annexurne- II)	: In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

(ii) Check list of documents to be attached

1.	Photograph on the main application form	Yes/No
2.	Affidavit if you carry different name/surnames in your certificates	Yes/No
3.	Self Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
4.	Attested copies of Mark Sheets/Grade Cards & Degrees for High School/Intermediate/BSc/MSc/BTech/MTech/MPhil/PhD	Yes/No
5.	Attested copy of Caste Certificate if you belong to reserve category (OBC/SC/ST)	Yes/No
6.	List of Publications, if applicable	Yes/No
7.	Experience certificates	Yes/No



G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT (An Autonomous Institute of Ministry of Environment, Forest & Climate Change, Govt. of India) Kosi-Katarmal, Almora – 263 643 (Uttarakhand)

Application Form

1. Post applied for:	Affix Self Attested Passport Size Photograph
(i) Project Name/Title:	
(ii) Name of Position:	
2. Full Name (in block letters):	
3. Father's/Husband's Name:	
4. Sex (M/F):	
5. Present Address:	
6. Permanent Address:	
7. E-mail ID: Telephone/Mobile	
8. (a) Date of Birth (dd/mm/yyyy):	
(b) State of Domicile:	
(c) Nationality:	
9. Category (Gen/OBC/SC/ST):	

10. Academic and Professional qualifications (from High school onwards):

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

11. (a) Title of PhD Thesis:

(b) University/Institution Name:

12. If PhD degree not awarded, please give whichever applicable:

(a) Date of PhD Thesis Submission (dd/mm/yyyy):

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(b) Likely date of submission (dd/mm/yyyy):

13. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	(c) Exact Area of Specialization

14. Experience held:

Position held	Name of the organization/agency	Dates		Pay/ wages	Nature of duties
		From	То		

15. Publications and Patents: (Please attach list of publications in SCI journals and patents with full references and corresponding with those in the list)

	(a) No. of Papers (i) Published: (ii) Accepted:
	(b)No. of Books published: (c) No. of patents: (i) Filed: (ii) Granted:
16	. Number of Theses supervised (PhD/M.Phil/M.Sc./M.Tech):
17	
	Have you been punished during your studies at College/university? (If yes, give details in a separate sheet)
	Have your services or convicted by a court of Law? (If yes, give details in a separate sheet)
	Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? (If yes, give details in a separate sheet)
21.	Special Training/Assignment/ Any other Relevant Particulars:
22.	Prizes, Honours, Awards, Distinctions, if any:
	Please give the name, designation, address, e-mail id and contact no. of three referees:
	(i)
	(ii)
	(iii)

- 26. Please indicate in case you are shortlisted whether you would like to attend the interview through video calling or telephonically. If you wish to attend interview through video call please provide your Identity and Mode preferred by you for video call.

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27. List of enclosures:

28. Declaration

I have read the terms and conditions of the post of I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the given in the application are correct. I understand that the decision taken on my application by GBP-NIHE will be final. If false and suppression of information in the application form comes to the notice of GBP-NIHE at any time during the tenure of, the appointment would be liable to be terminated.

Date:

Place:

Signature of the Candidate