



# G.B. Pant National Institute of Himalayan Environment

Garhwal Regional Centre, Upper Bhaktiyana, Srinagar (Garhwal) - 246 174, Uttarakhand

Applications are invited for following purely project based temporary positions under various projects at Garhwal Regional Centre of the Institute. Candidate having appropriate qualifications in relevant subject/specialization with consistently good academic records and experience may send their complete application in the prescribed format (Annexure – I) with all supporting documents to the undersigned by **e-mail: ([garhwalunit@gmail.com](mailto:garhwalunit@gmail.com))** on or **before 12<sup>th</sup> August, 2020**. **It is essential to mention the position with serial number and name of the project applied for in the subject line of e-mail and also in the application form. The shortlisted candidates will be informed separately about the date of interview. The interview will be held through virtual mode (Audio/Video).**

Sl. No.	Position	Essential Qualifications	Desirable	Nature of duties/Projects
1.	<b>Junior Project Fellow (JPF)</b> (01 No.)  @ Rs. 20,000/- PM + HRA per month as per the Institute norms.  Age Limit: 28 years*	First class Master Degree(M.Sc./M.Tech) in Earth Sciences/ Remote Sensing & GIS/Civil Engineering/Water Engineering/Agricultural Engineering with soil and water conservation/Geo-informatics/Geology/Environmental Sciences from a recognised university.	Preference will be given to the candidate having experience/knowledge of watershed management/hydrological simulation modelling for rainfall-runoff, SWAT or similar hydrological model/Remote Sensing & GIS, Water Resource Management, Computer programming. Preference will be given to the candidate having willingness to carry out extensive field survey	<b>In-house Project-1:</b> <i>Water Security in Himalaya through Spring Ecosystem Assessment and Management.</i>
2.	<b>Junior Project Fellow (JPF)</b> (01 No.)  @ Rs. 20,000/- PM + HRA per month as per the Institute norms.  Age Limit: 28 years*	First class Master Degree in (M.Sc./M.A.) with Sustainable Science/Development/ M.S.W./Sociology/Anthropology/Economics/Environmental Science from a recognised university.	Preference will be given to the candidate having experience/knowledge of field survey, sampling, census/SHG study, skill development & capacity building studies, Socio-economic grass-root level study, Economic and social survey, etc.	<b>In-house Project-2:</b> <i>Community Driven Eco-smart Model Village Development to Improve Livelihoods and Foster Ecological Security in the Himalaya.</i>

<p><b>3.</b></p>	<p><b>Junior Project Fellow (JPF)</b> (01 No.)</p> <p>@ Rs. 20,000/- PM + HRA per month as per the Institute norms.</p> <p>Age Limit: 28 years*</p>	<p>First class Master Degree (M.Sc./M.Tech/ other relevant) in Life Science, Botany, Environmental Science, Agriculture Science, Environmental Engineering from a recognised university.</p>	<p>Preference will be given to the candidate having experience of data analysis, using computer software and extensive knowledge and experience of field work and community mobilization.</p>	<p><b>In-house Project-3:</b> <i>Fostering Climate Smart Communities in the Indian Himalayan Region (IHR).</i></p>
<p><b>4.</b></p>	<p><b>Junior Project Fellow (JPF)</b> (01 No.)</p> <p>@ Rs. 20,000/- PM + HRA per month as per the Institute norms.</p> <p>Age Limit: 28 years*</p>	<p>First class Master Degree (M.Sc./ M.Tech/ other relevant) in Life Science, (Botany/ Biotechnology/ Microbiology)/ Environmental Science/Biochemistry/Chemistry) Agriculture Science from a recognised university.</p>	<p>Preference will be given to the candidate having experience knowledge of field survey/sample collection and accessioning/plant tissue culture/medicinal plants/phytochemistry with experience of handling HPLC/GC etc.</p>	<p><b>In-house Project-4:</b> <i>Mainstreaming Himalayan Biodiversity for Sustainable Development.</i></p>
<p><b>5.</b></p>	<p><b>Field Assistant (FA)</b> (01 No.)</p> <p>Rs 12,000/-p.m. fixed.</p> <p>Age Limit: 45 years**</p>	<p>Graduation from recognized university or Intermediate with 5 year experience in relevant field in the Himalaya.</p>	<p>Preference will be given to the candidate having experience in strong interest and background in field data collection, travelling in mountainous areas, analysis of data as well as in computer skills.</p>	<p>Common <b>Transformative In-house project</b> site at Jakholi and Triyuginarayan, District Rudraprayag, Uttarakhand.</p>

Age Relaxation:

\*Relaxation in upper age limit for SC/ST/Women/PH or OBC candidates as per Govt. of India norms.

\*\*Relaxation in age limit upto 50 years will be allowed to candidates (for Field Assistant) who have worked in GBPNIHE for at least 10 years in concerned field.

Scientist in-Charge

## Instructions to fill in Application Form

### General

- a) Please download the attached Form, complete it, and return.
- b) No Column of application form should be left blank.
- c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- d) Completed application should be accompanied by all the requisite documents. You are requested to go through the “check list” of documents before submitting the application. **Incomplete applications are liable to be rejected.**
- e) Photocopies of documents asked for need self-attestation.

Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No.9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11 (Annexure I). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

1.	Affidavit if you carry different name/surnames in your certificates	Yes/No
2.	Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
3.	Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD, etc.	Yes/No
4.	List of Publications , if applicable	Yes/No
5.	Copies of all experience certificates	Yes/No
6.	Affidavit if you carry different name/surnames in your certificates	Yes/No



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**APPLICATION FORM**

**Please use BLOCK LETTERS**

Position Applied For: \_\_\_\_\_ Serial No.: \_\_\_\_\_

Project Title: \_\_\_\_\_

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1. Full Name:.....Sex(M/F): .....

2. Father's/Husband's Name:.....Nationality: .....

3. Present Address:.....

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4. Permanent Address.....

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5. Email ID:.....Telephone/Mobile:.....

6. a) Date of Birth: ..... b) Birth Place .....

c) Age as on 07/08/2020: ..... d) State of Domicile: .....

7. Citizenship: .....

8. Do you belong to: a) Scheduled Caste – Yes/No

b) Scheduled Tribe – Yes/No

c) OBC – Yes/No

d) General – Yes/No

9. a) Academic and Professional qualifications (from High school onwards): Attach self-attested certificates

Qualifications/ Degree/Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & Year of Passing

9 b) If Ph.D. degree not awarded, please give whichever applicable:

Date of thesis submission: .....

Likely date of submission: .....

10. Title of Ph.D. Thesis .....

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization

a) Subject	b) Broad Area of Specialization	c) Exact Area of Specialization

12. Publications and Patents: (Please attach list of publications in SCI journals with full reference and corresponding with those in the list)

a) No. of Papers (i) Published ..... (ii) Accepted .....

b) No. of Books/book chapters published .....

c) No. of patents: (i) Field:..... (ii) Granted: .....

13. Prizes, Honours, Awards, Distinctions, if any: .....

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 .....

Experience held:

Position	Name of the organization/agency	Dates		Pay/wages	Nature of duties
		From	To		

14. Please give the names, designations, and addresses of referees:

(i) .....

(ii) .....

(iii) .....

(iv) .....

15. Employment details, if any:

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 .....

16. Whether NET Qualified – Yes/No (if yes, please give details)

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17. Any other information for suitability of the post

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18. Please indicate in case you are shortlisted whether you would like to attend the interview through video calling or telephonically. If you wish to attend interview through video call please provide your Identity and mode preferred by you for video call

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**19. Declaration**

I have read the terms and conditions of the project/Institute. I accept and agree to abide by these if the fellowship/post is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure of the fellowship/project, the appointment would be liable to be terminated.

**Place** .....

**Signature of the Candidate**.....

**Date** .....